

Law of Economy -

A misunderstood principle

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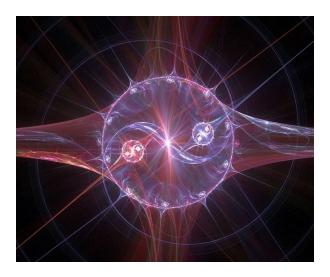
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Introduction

At first glance one would assume the Law of Economy has everything to do with the increase in your personal financial growth and abundant prosperity. We may assume by learning the laws of the Divine one may tap into His resources and know the riches of God. This is misguided and misunderstood premise and will not be supported in this paper. This particular writing will not address the law's of wealth, it will however offer you a clear, short understanding of the complexities of evolutionary principles in man. In this paper I shall offer a brief theoretical assertion on the Law of economy. It is the intention to further explore the Tibetan's teachings centered around the Law of economy and how it influences daily living. This paper will avoid topics on the "power of manifestation" and how to attract abundance and prosperity regarding material wealth, you will find that the substance offers much more than that!

Birth of an Atom



Man is considered a sphere of matter or spheroidal in form (shape) complete with a nucleus at its center. This sphere of manifestation or "causal body" represents the middle area coalesced between Spirit and matter. Man contains a multitude of differentiated *Atoms* animated throughout his body and life and lives, guided by a strong propensity and will-to-good. An *Atom* is governed by the Law of Economy, eventually coming slowly under the Law of Attraction leading to the influence under the Law of Synthesis. The atoms vibrate in accord to the points reached during his evolutionary process. Each differentiation vibrates to a particular measure, tinctured by specific colors and rotates at a distinct frequency. All these combined make up "the key of his life cycle".

A man's evolutionary position can be distinguished by

- → his rotary motion; or his particular cycling on the wheel of life. this centered around his Egoic pole.
- → his ability to discriminate and discern or his power to take responsibility for his life patterns and cycles by gaining wisdom through his experience.
- → his wilful ability to evolve, raising his vibration and to make contact.

We Evolve



A man's evolution is governed by the Law of Attraction and evolves through the Law of Economy. The Law of Economy governs material processing, of which man has little concern. While attraction governs interdependent group relations, the Law of Synthesis governs his inner life and inner self, of life within form. The *Law of Economy* (-) is the law of the negative electron, the *Law of Synthesis* is the law of the positive (+) central life, whilst the Law of Attraction governs that which is produced by the relation of these two. The Law of Economy is primarily the law of the atom while the Law of Attraction comes into control of the atom. The Law of Synthesis slightly influences the life of the atom.

Though the Law of Economy affects all of humanity and expresses itself throughout every phase of the human family, senior disciples and initiates are becoming more aware of the law of Synthesis and reacting to its influence. The Law of Synthesis is the law of the Heavenly man and as the Law of Attraction moves into control, the Law of Economy becomes transcended. The Law of Attraction is primarily the law of man and truly governs his matter vehicles and the Law of Synthesis only subtly penetrates it. Because the dense physical body is not a necessity for man to evolve into Heavenly man, the Law of Attraction takes control and commands the natural process of form building. Meanwhile the incoming influences of the Law of Synthesis become the law of His Being.



The Law of Periodicity is a basic law that governs all manifestation, whether it is the manifestation of a solar Logos through the medium of a solar system, or the manifestation of a human being through the medium of a form. This law controls, likewise in all the kingdoms of nature and there are certain other laws in the system which are linked with this one mainly:

- 1. The Law of Economy.....the law governing matter, the third aspect.
- 2. The Law of Attraction...the law governing soul, the second aspect.
- 3. The Law of Synthesis....the law governing spirit, or the first aspect.

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The Law of Economy is the line of resistance and remains negative; taking the line of acquiescence, or falling in the law. Through struggle, resistance and strife we learn the lesson of divine acquiescence. The increase in friction through that struggle has to learn to vibrate positively helping it to grow with great rapidity. This learning process increases the vibration with great speed, building finer matter into the vehicles. The Law of Economy always causes matter to follow the line of resistance.

The Law of Economy has several subsidiary laws governing its effect of different grades of matter. The Law of Adaptation is the law governing the scattering of atoms of matter and their disassociation from one another, wide distribution, vibratory rhythm, heterogeneity, quality and their inherent rotary action. As the Law of Adaptation, in time and space, governs rotary movement on every plane and subplane. The Law of Adaptation is the law of matter concerning the involutionary process, cosmically considered. This led to a sevenfold differentiation in matter of the system, the sixth and seventh are the lowest planes. They vibrate in a slow, clogged manner "below the threshold" and are only learning to vibrate rapidly at a higher more refined frequency.

In the second system on the five planes of human evolution we have five manifest vehicles. These are the astral, physical, mental, Buddhic and Atmic, which must be brought into vibratory rightness. They will need to be rarefied, intensified, purified and refined constantly. On the two lowest aspects (physical and astral) the aim of evolution for man is a vehicle that permeates love and is dominated by intelligence. On these two lower planes of the three worlds (astral and physical) the five subplanes of human endeavor are the five highest. The mental plane is the first place to find matter on all subplanes. Clarity is essential of the five different aspects of the five senses of the five planes.



Man consciously centered in his "senses", defined as organs where man learns and adapts to his surroundings, can understand what his challenges and strengths may be. Using these mechanisms the Thinker comes into contact with his environment which ignites investigation on the physical plane. Where he soon discovers requirements for growth and development, he learns that awareness predominates and conscious expansion proliferates. He understands that the senses require development and conscious consideration. The physical plane is where

hearing, touch, sight, taste and smell develop. The astral concerns itself with clairaudience, psychometry, clairvoyance, imagination and emotionalism. The mental plane of the five subplanes are where higher clairaudience and clairvoyance, planetary psychometry, higher discrimination, spiritual discernment and response to group vibration resound. The Buddhic planes caters to comprehension, healing, divine vision, intuition and idealism. While on the Atmic plane there is beatitude, active service, perfection and all knowledge.

Under the Law of Economy man hears as sound permeates matter. This law is swept into action by the sounds uttered by the Logos. When the sense of hearing on all planes is perfected and brought about by the Law of Economy, the three great words or phrases will be known. As the sound of matter is heard on all planes he will see all forms of illusion and be freed knowing himself as omnipresent. The greater Self can disassociate itself from all illusion, veil, contact and sense. The dissociation leads to three type of separation in every manifestation. In involution there is the separation of matter, or the one becoming the many. Here senses are developed, apparatus becomes fully developed and perfected by the Self for the utilisation of matter and this under the Law of Economy. Involution, or the subjective life in matter, is the method whereby the indwelling Entity takes to itself its vehicle of expression.

In evolution (for probationary disciples) the merging of Spirit and matter and utilization of senses and progressive identification of Self is under the Law of Attraction. Evolution (for those

on the Path) separates Spirit and matter, increases its identification with the One and ultimately leads to rejection of form. We also know that evolution, or the utilisation of the form by the subjective life, its gradual perfecting, and the final liberating of the imprisoned life assist the indwelling spirit. The basic laws of economy and of attraction manifest whereby matter and spirit are co-ordinated and the central life gains experience, it expands its consciousness, while building self-knowledge and self-control. Through the power of mind the fundamental objective of the self is to discern truth and to live that truth as best his senses can discern.

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