

Quest Universal - Course 520, Occult Law

The Cosmic Laws as Guides to Expansion of Consciousness

by

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“Law is the will of the seven Deities, making its impression upon substance in order to produce a specific intent through the method of the evolutionary process.” The seven rays determine all things and set the limits of influence of all forms. (*EPI, 62*) “A law is only an expression or manifestation of force, applied under the power of thought by a thinker or group of thinkers.” (*EP II 193*) Cosmic Laws are used by the seven rays in the ongoing process of creating the universe. They are the working out of the purposes of the great Lives in which all that exist live and move and have their being. (*EA 443*) Laws are “the unalterable conditions brought about by the activity, the orientation and the emanated decisive thoughts of the ‘One in Whom we live and move and have our being’.” (*DINA II, 62*) “In this case Sanat Kumara is the vehicle through which the rays direct evolution on Earth and He directs their Will as embodied in Law. A law presupposes a superior being who, gifted with purpose, and aided by intelligence, is so coordinating his forces that a plan is being sequentially and steadily matured.” Adherence to the law is inexorable and undeviating but is not understood by those subjected to it. When first encountered these laws seem to make the man a victim, driven by capricious forces that can upset or destroy him. Once a man gains some measure of soul consciousness, his perspective changes and he begins to understand Law as the guarantee of “intelligent purpose, wisely directed, and based on love” guiding his path. He learns to work with the Law and uses it to end his self-centeredness and open to spiritual energy. (*TWM 11*)

These Cosmic Laws are the specifically defined thoughts from which the Thinker creates. In the case of Humanity, the Thinker is the Ego Who creates the thought form that is a human being. For the Solar System, it is the Solar Logos creating the solar system. The Planetary Logos thinks the planet and everything on it into existence. The functions of every thought form are to respond to vibration, to provide a body for an idea and to carry out the specific purpose of the Thinker. The human body so created responds to the vibrations of the physical plane in which it exists. Through it the Ego can respond to every contact and transmit the contact through its dense physical body. The vibration causes a response from “the inner embodied idea” much as the brain registers sensation from the nerves which connect it to the part of the body contacted. Vibratory response develops through time, through stimulation from higher levels and through initiation. The thought form as the embodied idea is a positive impulse clothed in negative substance, in a human, dense physical matter. This body becomes intelligent substance, “that through which consciousness seeks expression.” Specific purpose is the practical application of the will of a conscious intelligent Existence to carry out some active work toward a definite goal. The purpose of the thought form is to synthesize the idea and the response to it. (*TCF 551-561*)

The Three Cosmic Laws of Thought are the Law of Synthesis, the Law of Attraction and the Law of Economy. A man is governed by the Law of Attraction, is evolved through the Law of Economy, and is coming under the Law of Synthesis. Economy governs the material process

with which he is not so much consciously concerned; Attraction governs his connection with other units or groups, and Synthesis is the law of his inner Self, the life within the form. (*TCF 248-9*) The Law of Synthesis governs man when he has arrived at the Path of Initiation, but for now means little to his development. (*EP II 151*) An understanding that the other two brings gives us much understanding of the development of human consciousness and the evolution of his identity. Under the Law of Economy a man establishes his identity as an individual, distinct from others. Under the Law of Attraction he learns he is part of a group and needs others, not only to survive, but to understand himself. He learns about himself through his own reflection in others and the subsidiary Law of Repulse guides him in perfecting his own consciousness. Under the Law of Synthesis he learns to exist and work within a universal whole in which his individuality is no longer of any concern. He works only as one integrated part of the Whole under the direction of the Greater Will of the Whole. The dense physical body is not a principle for a Heavenly Man, hence the Law of Economy is transcended. The Law of Attraction governs the material process of form building. The Law of Synthesis is the law of His Being. (*TCF Page 253-254*).

The Law of economy “concerns primarily the self-consciousness of the Logos in His dense physical body and His polarization therein.” (*TCF 720-1*) It governs the matter aspect of manifestation and describes the activity of the third Aspect, Brahma; the scattering of atoms; their dissociation from each other; their wide distribution and vibratory rhythm, their heterogeneity and quality; and their inherent rotary action. The Law causes matter to follow the line of least resistance and keeps the atoms separate from each other. (*TCF 214-215*) It adjusts everything involved with the material and spiritual evolution of the cosmos to the best possible advantage and with the least expenditure of force. It perfects each atom of time, every period of time, keeping them balanced and in proper rhythm and moving them onward and upward with the least possible effort. In understanding these rhythms and moving with them we find peace. (*TC568*) We also find abundance, in that everything we need is already available if we ask for it. Everything happens at the best possible time, in the best possible way that supports evolution.

The Law of Economy is swept into action as the Logos sounds the Sacred Word that begins creation. The word has several syllables, each one standing for a phrase containing words of power that produce different effects. One particular letter of four sounds is the note of Brahma, the intelligence aspect in matter. Through the right interpretation of the law of economy, one learns how to sound the notes to reveal the inner essence of matter and to control it. This comes with the perfection of the sense of hearing on all planes. (*TCF 216-7*) Man hears because of the Law of Economy. Sound permeates matter and is the basis of its subsequent heterogeneity. (*TCF 198-9*). Hearing is the first of the senses to appear as physical man responds to sound. It gives him an idea of relative direction and enables him to fix his place in the scheme and to locate himself and find his own note. As man’s consciousness evolves his hearing evolves, with astral awareness, into clairaudience and he finds his brother’s note. He recognizes his brother’s identity through identity of emotion. With development of his mind comes higher clairaudience and he finds his group note. With buddhic awareness he gains comprehension and wisdom and finds the note of his planetary Logos. In the beatitude of atmic consciousness, he will sound the logocic note within his own consciousness. (*EP II 560-2*) (*TCF 190-1*) “The Knower will utter the note in his own true key, thus blending his own sound with the entire volume of vibration, and thereby achieving sudden realization of his essential identity with Those Who utter the words. As the sound of matter or of

Brahma peals forth in his ears on all the planes, he will see all forms as illusion and will be freed, knowing himself as omnipresent.” (TCF 218)

“The Law of Economy governs the instinctual nature of man.” (EP II 151) It is also closely connected with the instinct of Deity as it expresses Itself through materialization. Man must study it, understand it and master it using his mental body under the influence of Spirit. (EP II 242) The Law of economy governs the energy of life in the personality and the force of the etheric body. It has to do with the ability to integrate and coordinate. It governs the impulse to act, to be energetic and is the reflection of intelligent activity or divine movement. (EP II 284)

The Law of Attraction “deals with the ability of the Logos to ‘love wisely’ in the occult sense of the term. It has relation to the polarization of the Logos in His astral body, and produces the phenomenon called ‘sex activity’ on all planes in the system.” (TCF 721) The Law of Attraction is the primary law of man. (TCF 253) It governs the soul aspect in man and in all forms of life, from an atom to a solar system. (EP II 151) In the personality it governs the transformation of the desire nature into the principle of continuance under the influence of Buddhi. (EP II 242) It governs the capacity to respond, emotional energy, the reflection of love, the force of desire, the impulse to aspire, the urge to evolve and the tendency to attract and to be magnetic. (EP II 284) Where the Law of Economy kept things apart and gives them separate identities, the Law of Attraction draws them together into cooperative groups.

A man comes under the Law of Attraction after the first initiation when the energy of love replaces the Law of Economy and “it preserves habitual control over the habitual process of the form vehicles.” It also works through man’s service. (DIN II 422) Using the motivating energy of the Law of Attraction, the Hierarchy expresses the love aspect of the divine purpose in directing Shamballa’s Plan of Evolution. (IHS 211) This Law of Love brings “coherence, integration, position, direction and the rhythmic running of our solar system; it can be seen also in the disposition of God towards humanity, as revealed to us through Christ. This unique function of Christ as the custodian and the revealer of a cosmic principle or energy lies behind all He did; it was the basis and the result of His achieved perfection; it was the incentive and impulsion to His life of service, and it is the principle upon which the kingdom of God is founded.” (BTC 90) And so shall we follow the path of love and sacrifice He taught and portrayed for us.

The Law of Attraction governs the material process of form building. (TCF 254) It gathers the atoms together, causing them to cohere and vibrate in unison, and thus producing a form, or an aggregation of atoms. (CA 98) It causes spiral-cyclic movement, (TCF 46) the movement around a center point. This creates the opportunity to learn from our mistakes, as we will come back to them again and again until we respond correctly to every stimulus. Gravity which concerns weight and mass is an aspect of the Law of Attraction. (LS 346) Using it and its subsidiary law of vibration the initiate learns to build, using thought matter to perfect the plans of the Logos as he works with his mind to affect the physical plane. (IHS 140) Those particles of physical matter that resonate with the thought form are attracted to it and give it a solid form. So also are men and women drawn together in common cause. Using this Law, the Master draws his disciples to his Ashram. Once they have purified their lower three bodies and controlled their lower minds so they form no hindrance to that contact they can attune their vibrations to His. Sound is also the agent of the Law of Attraction and Repulsion. (LOM 269) As his consciousness evolves, man discovers the notes of each of his bodies and blends them with his personality note and then his

soul note. The Law of Attraction draws like to like and kind to kind, and the man is drawn upward to the Monad as his note becomes Its note. (*LOM 54*) The Law of Repulse drives away what cannot be used by the Monad

The Law of Synthesis eventually draws everything back into one Whole. It defines “a coherent will-to-be, persisting not only in time and space, but within a still vaster cycle.” The Law of Synthesis governs the highest vibration of which the Monad is capable and is the cause of the forward progressive movement of the evolving Jiva, the Monad in its human extension. (*TCF 47*). Using this law, the first Logos sets His goal to synthesize the Spirits who are gaining consciousness as manifestation and who are gaining in quality by that experience. He holds them in manifestation for the desired time, increasing the vibration of their matter, driving them forward until the goal is reached and then drawing them back into himself, their spiritual source. (*TCF 148-50*). This law expresses the will to exist of Spirit and it is the basis of the forward progression through space of the system around the cosmic center. (*TCF 41*) This forward motion drives evolution so that each entity adds qualities to itself, gains new faculties from them, increasing their vibrational levels. (*TCF 149-50*) The planetary Logos works with the Nirmanakayas to “wield the Law of Synthesis and hold steadfastly (in the universal Mind of the Logos) the ultimate result of the divine Will-to Good.” The potency of their combined meditation attracts the extra-planetary energies needed to “carry forward His vehicle of expression, the planet, and thus to bind all together into one great created Whole, tending ceaselessly to the greater glory of God.” (*DINA II 208-9*)

The Law of Synthesis concerns the ability of the Logos to manifest the Will-to-Good. (*DINA II 210*) It governs the impulse to plan, to reflect divine will and purpose and to direct the force of mind. (*EPII 284*) It governs man when he has arrived at the Path of Initiation, but for now means little to his development. (*EP II 151*) In the personality, Synthesis is achieved finally in the physical plane under the influence of the Monad, after the third initiation. (*EPII 242*) The disciple comes increasingly under the Law of Synthesis after the fourth initiation. Only then is his consciousness really inclusive and his awareness becoming extra-planetary. (*DINA II 422-3*) The Christ is being supported in his work for the Logos by the Avatar of Synthesis. Together they generate spiritual Will in humanity, the will-to-good. This reveals the nature of the divine will-to-good and of divine Purpose to the Hierarchy. This is also generating a slowly growing will-to-unity in the Assembly of the United Nations and an urge to general betterment in all men everywhere. (*RC 76-7*)

The Universal Mind uses these three Cosmic laws to project Itself into time and space as atoms of conscious substance so that It can experience creation and gain quality. In a series of cycles the atoms are drawn together into forms that provide a foundation for the expansion of the individualized consciousness. As consciousness outgrows one form, it uses an expanding series of group forms, each more subtle than the last, until finally there is only consciousness as the Universal Mind. The Cosmic Laws guide these bits of consciousness, spinning them, circling them around a center and then drawing them into the center. Their expanded qualities become part of the Whole, enriching its faculties and bringing the enhanced wisdom that is resolved into pure will or power. (*TCF 401*)

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