

27 Tasks of the 9 Bridging Groups of the New Group of World Servers

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Course 170 DHY Paper — November 12, 2011

The planetary Spiritual Hierarchy of Light has nurtured the human race on Earth for aeons. Their purpose has been to develop one human group, united in thought, to “express divinity.” (PH 9, Introductory Statement 1946) Master DK tells us that “*The fundamental purpose of Earth is to be a station of Light which will serve the developed Lives within the radius of the radiance of the One About Whom Naught May Be Said . . .*” (EPII 218) Toward this end the human kingdom itself (fourth of seven) must become fully human; that is, it must become mentally polarized. This would allow humanity to effectively bridge the evolution of the first three subhuman kingdoms with the three higher superhuman kingdoms. More importantly, a mature humanity would finally begin to guarantee fulfillment of Earth’s purpose; it would be the launching point for the critical full development of the fifth spiritual kingdom, that first stage which brings the light of wisdom to a unified group of men. This would begin culmination of Hierarchy’s work of “producing living organisms” on Earth (DINAI 32) who would “*serve not only the planet, and not only our particular solar system, but the seven systems of which ours is one.*” (EPII 218) At one end of the spectrum in current human evolution, the masses of humanity have evolved from their instinctive roots in the animal kingdom to the emotional or lower desire stage of human development. At the other end of the

spectrum a few advanced men are quite mentally polarized and in sync with some spiritual values; they are also working out integration of their powerful personalities. In between the two ends of the spectrum is a sizable minority of humanity developing the lower concrete mental faculty, but this development is combined with 1) an emotional life of high ambition and aspiration, 2) a strong-willed personality, or 3) various combinations of these. In all three segments of the spectrum, individual psychological and educational dimensions express themselves daily in a myriad of ways in the arenas of economic, political, social, scientific, and religious life.

This particular mix of human evolution juxtaposed with the circumstances, cleavages and chaos of two world wars presented the Spiritual Hierarchy with both the opportunity and imperative to advance the divine Plan for the development of the whole human race in 1933. Although the wars brought “*complete victory*”, Master DK summarized the recent 200 years of human economic and theological history as follows in 1947: “[it has been] *to take and not give, to accept and not share, to grasp and not to distribute.*”(PH 11) He said that humanity itself was in a place of “*positive guilt*” in this regard; it knowingly broke the principle of sharing, not only at an economic level, but also at the spiritual level, resulting in the “*great sin of separateness*” for which “*war is the dire penalty.*” (PH 11) All IDEAS precipitate from the divine world and are received as partial impressions by evolving humanity; since these ideas and thoughts *are* the Divine Reality, humanity’s error is spiritual as well as material. Quite literally, divine ideas were precipitated and world teachers sent, but the ideas were received and so deliberately distorted for selfish and material gain that the ensuing world chaos itself resulted in

blocking the divine flow of new ideas. Master DK affirms that *“men do not live up to what they already know”* and summarizes this ongoing problem as follows: *“To put it scientifically and from the esoteric angle: Spiritual impression has been interrupted and there has been interference with the divine circulatory flow. It is the task of the disciples of the world to restore this flow and to stop this interference.”* (PH 11)

The spiritual world in which the Buddha, the Christ, the Masters of Wisdom and initiated disciples live and work as a Spiritual Hierarchy of Light is one of unity and wisdom; it requires unification of thought by all within it. Entry is only accomplished through demonstrated group unity, group meditation and group activity. (EPII 182) In the face of this human dilemma the Hierarchy adjusted the Plan to fit humanity’s problematic circumstances. That Plan has been in place and will advance over the next several hundred years as humanity enters the energy of group endeavor in the Aquarian Age. The great experiment of seed groups, known as the New Group of World Servers, was begun in an attempt to take advantage of the present amount of soul contact in some of the human race so that a successful transition of consciousness can be made from a primarily emotional focus to a new solidly mental consciousness. (EOH 27) The goal is to assist in raising the consciousness of the whole race (EOH 30) through 1) energy/force balancing, 2) interpretive work to awaken the masses and 3) unification of positive group work into a worldwide whole. (EPII 669)

The seed groups which would become the New Group of World Servers were initiated and explained by Master DK in 1933; he delineated three tasks for each of the nine groups, to be phased in over time. Essentially they were to become

bridging groups between the Spiritual Hierarchy and humanity, and in time be the seed 'replica' of Hierarchy on earth. Members would evidence both soul contact on the subjective planes and advanced group work on the objective planes. DK continued to write more about these groups in 1947 as well as addressing some of them in much greater detail in whole books. In this paper, the three tasks of the nine groups will be considered; group ten is a coordinating group and comes into being only after the first nine are established. The ten groups, overall, will form a "perfect unit of interlocking energies and cover all aspects of human living." (170 Course Intro)

As we know, the world of ideas and thought operate through a matrix of atomic positive and negative energy at all levels of conscious B/being; precipitating great ideas control the race as emanating streams of force from higher conscious D/deities. (EOH 28-29) It is for this reason that group activity built upon group unity of thought and applied through group meditation is so energetically powerful.

Working in this united way the New Group of World Servers can serve as a bridge between the Spiritual Hierarchy's reception of Divine ideas and humanity's reception. They will amplify and "precipitate that which is imminent . . . the new ideas, which constitute the coming ideals of the race."

(EPII 669) The end result is that the New Group of World Servers would, over time, work to "mould public opinion."

(EPII 679) In this way, old separative ideas and ways can be left behind and a new era of cooperation, stability and peace emerge in its place.

These New Groups of World Servers in general can be thought of as representative of the three aspects of Divinity or the threefold Spirit – Soul – Body pattern in all B/being. Master DK tells us that they represent the "*spirit aspect*"

because they “conceal and nurture the germ or seed of the new civilization of the Aquarian Age.” In terms of the “*soul aspect*” they “bridge between the old groups and the new group, between the mass of men (of whom the foremost find their way into the new group of world servers) and the Planetary Hierarchy.” And finally, in terms of the “*body aspect*” or form aspect, they “will constitute in the future an aspect of the Hierarchy and its work upon the outer physical plane.” (EOH 35) The first three seed groups are spoken of as a unit by Master DK in this regard as well; they are the Telepathic Communicators (Group 1), the Trained Observers (Group 2) and the Magnetic Healers (Group 3). We will speak of this pattern in conjunction with their descriptions below.

Group 1 – Telepathic Communicators (Communications Service)

The Telepathic Communicators are “receptive to mental plane impressions from the Masters and from each other.” (DINAI 35) This means that they have mental relationships with one another (EOH 37); they are able to understand one another telepathically or without language, which is the manner the Spiritual Hierarchy uses for communication. This skill and rapport with the Hierarchy thus provides the telepathic communicators with their first and major task as “custodians of the group purpose” for all of the NGWS (EOH 31); they are the *spirit aspect*, “externalizing” the method of Hierarchical communication on Earth and inaugurating the germ of a concealed method wherein the life of the spiritual world flows.

Telepathic communication also means that one can “work in and with thought matter and with the reception and direction of thought currents.” (DINAI 36) Thus, the telepathic communicators will work on one or both, lower

and higher, mental levels of consciousness; higher levels are soul-to-soul contacts and lower levels are mind-to-mind contact. (DINA 36) This method of communication allows one to transcend the limitations of time and space consciousness; Hierarchy can thus work dually. They can work simultaneously on the physical plane as well as telepathically on the mental plane at the same time. Having evolved to the initial levels of what it means to be a “creator,” they work Consciously as all Divine Creators do and thus were likely the first and primary communicators with the Spiritual Hierarchy as It began the great experiment of the NGWS.

The second task is a “facilitation” function; the telepathic communicators assist individuals in each of the other groups to communicate with one another and with Hierarchy. This would allow each group of nine individuals, no matter what their level of telepathic skills, to work more closely and directly with those members of Hierarchy Who specialize in a given area such as education, political organization, the new world religion, etc. Group 1 could facilitate communications with other members of Hierarchy at various levels until individual telepathic skills are improved.

The third task is a “teaching” function. Telepathic communication takes place within individuals at soul-mind-brain levels, between individuals within groups, between individuals in different groups, and between groups (both objective and subjective). It can be thought of as taking place on successive graded levels and between combinations of those levels. (TEV 12-14) Since they would already be facilitating telepathic communication, they would also teach and coach those individuals or groups who need to develop this most crucial communication skill and rapport

further. They would thus be the teachers who assist “comprehension by all the groups of the meaning and purpose and techniques of telepathy.” (EOH 31) This is vital because the Plan is that human speech and language be transcended in the future, as is so for Hierarchy.

Group 2 – Trained Observers (Interpretive Service)

The Trained Observers bring, through the intuition or buddhic sensitivity, the ability of “persistence in the attitude of right observation that brings about detachment from form, [and thus] a subsequent power to use form at will . . . with the end in view of furthering hierarchical plans and usefulness to humanity.” (TWM 609) They develop a true “esoteric sense” or the ability to be continuously awake to that which is going on behind the apparent objective reality (TWM 609); as such they use the higher intuition to “rightly observe” glamour and illusion clouding the inner realities before them, thus attempting to see all events in proper perspective. (DINAI 36)

The work of this group expresses the *soul aspect* of the first three groups of the NGWS. Their first task is an interpretive one between Hierarchy and the New Groups; they assist both Hierarchy and the groups to interpret correctly the communication between them as well as communication between groups. In this regard it is interesting to note that the Hierarchy also benefits from the “opinions and advice of those disinterested disciples who can be trusted to rightly recognize and interpret the need of the hour.” (TWM 610]

The second task of the Trained Observers is to assist the Hierarchy in dispersing maya, dissipating glamour and dispelling illusion. (DINAI 36) This is accomplished by “rightly directing” the light of the soul through the illusionary forms on the astral plane; the removal of such illusion allows light or right illumination to flood the consciousness of those

bound by it. (EOH 35, 38) Deceptive thoughtforms created in Atlantean times cloud reality for humanity and this group assists the Hierarchy in the work of removing such forms. (DINAI 37) This is the work which the Christ inaugurated: “astral enlightenment” through group dissipation of glamour. (EOH 39) In this regard the challenge is to learn to work effectively as a group so that either enough or greater forces of energy can be brought to bear on the removal of particularly difficult glammers and illusions, those that have accumulated much power over long periods of time.

The third task is bridging work; they will attempt to find and assist those who are struggling to develop full soul contact (and thus their awareness of glamour and illusion.) (EOH 40)

By doing so the trained observers will draw these disciples into their more powerful, energetic “vortex of influence.”

(EOH 40) By working with the group of trained observers, individual disciples will not only assist the group effort through the addition of their energy, but also become more rapidly and highly trained in recognizing and destroying maya, glamour and illusion in its many forms. (EOH 40)

Group 3 – Magnetic Healers (Healing Service)

The Magnetic Healers work in “physical consciousness”(EOH 42) and “intelligently with the vital [life] forces of the etheric body”on the physical plane (DINAI 37, EOH 31). “Standing” in spiritual being, they seek to communicate these divine healing energies, “emanating from the soul plane, via the mind” directly to the physical plane without involvement of the astral plane. (EOH 42) The work is accomplished through the “intelligent transmission of energy to various parts of the nature [of the patient/s] . . .” (DINAI 37) with the result that healing may take place on mental, emotional or physical levels. Physical healing, however, is usually a secondary result of emotional or

mental healing. This work is intended to primarily be done by groups working as souls for group healing of personalities or souls, however, individuals may also be healers as well as patients in some cases.

The first task of the Magnetic Healers is to “act as intermediaries [for purposes of healing] between the plane of spiritual energy (either soul energy, intuitional energy or will energy) and the patient or group of patients.” (DINA I 37) DK states that the end result of this healing should be to “establish that state of personality development which will lead to magnetic living upon the physical plane.” (EOH 45) Thus they will learn to heal as all initiates in the Spiritual Hierarchy do, ultimately doing this in the future as the *body* aspect or outer expression of Hierarchy on the physical plane. (EOH 46) In this regard Master DK speaks of them as “outposts of the consciousness of Hierarchy.” (EOH 44) We can speak more specifically about this kind of healing than that which was said in general above. The range of activity includes “coordinating the personality” of a patient, “bringing about soul contact” or “fusing and blending personality and soul.” (EOH 44) As with Hierarchy’s work, these healings are “inner psychological and psychic adjustments” (including some resultant physical improvements) that remove barriers to soul progress; this would, for example, allow patients to move forward more rapidly into spiritual will in order to eventually take part in group work.

The second task is to “study the laws of life, which are the laws of health and of right relationship.” (EOH 45) They will apply these laws in their healing work, building a new body of knowledge and experience that can be translated and shared in the future with humanity. Human beings will eventually need to realize that disease on the physical plane

is a result of violation of the laws of life in the spiritual world; health and healing come about when the laws of life are honored in daily life. Central to these laws of life is right human relationship, brotherhood and group consciousness; these are the attributes of soul processes at work among humanity. (EOH 45)

The third task is to “develop that continuity of consciousness which will “open the doors of life and dispel the fear of the known and of that which disappears.”” (EOH 45) The learning and experience of this group will eventually become the evidence and witness to humanity that there is no death as currently believed; there is no great separation between life and death. This group will then be able to convey meaningfully the idea that consciousness is all there is and that consciousness is the soul’s life, which is immortal. Through both its healing work and understanding of health from a soul perspective, the fear of death among humanity could assist a transition to a greater willingness to develop the self and its relationship with others.

Group 4 – New Age Educators (Educational Service)

The New Age Educators “will act as communicators and transmitters of two aspects of divine energy – knowledge and wisdom.” (DINAI 37) They will be the “direct intermediary between the higher mind [soul] and the lower mind.” (DINAI 37) As intermediaries they will work as the initial bridge (antahkarana) between the Hierarchy (higher mind, intuition, soul) and a humanity which struggles in general toward full polarization in the lower concrete mind from that level of mind in service to the emotions (kama-manasic) mind. (EOH 47) Since education is widely accepted among all peoples as a necessary requirement and path of opportunity for an ever better life, this work will penetrate all levels of humanity, from the advanced and

cultured few, to the civilized but uncultured many, to the illiterate masses.

The first task of the Educators will be to educate those cultured people who are considered to be the “advanced thinkers” as well as those nearing or on the path of discipleship. (EOH 50) These people are the more solid concrete thinkers, many touching some abstract levels of thinking with growing soul contact. They have the best opportunity to progress and add their service to that of the NGWS if they can be taught meditation in service to the group, the principles of the Ageless Wisdom supporting its use and the application of both as service. Their significant progress would most immediately help to build the group antahkarana between Hierarchy’s soul-intuitional-higher mind work and the gradually swelling numbers of humanity who are polarized in the lower concrete mental faculty.

The second task will be to educate those uncultured but civilized people in the middle place between the advanced, spiritual thinkers and the illiterate masses. This most important group is pivotal, for it is the bridging group which can, with an intentionally fostered although fledgling esoteric sense, begin to significantly sway current affairs toward a more thoughtful group orientation. They must be educated in the mutual benefits and opportunity available through right human relations, good will, spirituality and the higher values of an educated citizenry. The Educators will definitely be working to “mould public opinion” through their education of this group. (EOH 50) When this work begins to really take hold, humanity will be moving toward “expressing [the values of] the culture” of the New Age. (EOH 50)

The third task will be to educate the illiterate masses in such a way that they can become “strictly” conscious. (EOH 50)

This means offering and imparting knowledge to them that allows for the development of self-awareness. This awareness can then be fostered to encourage and teach them how to make and follow through on life decisions that can lead to a better standard of living, both materially and spiritually. (EOH 32) And, they can also be taught the beginning components of goodwill relationships for healthy families and local communities. This should begin to set the stage for a greater sense of the whole and an eventual active, educated citizenry in a national sense.

Group 5 – Political Organizers (Political Service)

The Political Organizers will work “with political factors in every nation . . . in the world of human government, dealing with the problems of civilization and with the relationship between nations. . . to bring about international understanding . . .” (DINAI 38) Their soul quality is that of Ray 1, “imposition.” (DINAI 38) This group will bridge and facilitate communication between the Hierarchy’s department of the Manu and the advanced thinkers and governing forces of humanity. (DINAI 38) The Ray 1 quality of imposition, when appropriated well, initiates, leads, directs and one-pointedly seeks to synthesize that which it sees as “*essentially the same*” because identification with the One Life allows it to unwaiveringly implement the Divine Purpose and Plan. (Tapestry of the Gods, Robbins, Vol. I, 31-33) At this time there are two problems with this most difficult work of all the groups according to Master DK. First, very few Ray 1 types are in incarnation and the few who are do not yet represent the strengths of the Ray. Secondly the masses are not yet evolved or educated enough to accept governance in a cooperative way. (EOH 51)

The first task of the Political Organizers is to build on the work of the educators and raise political awareness in all

sectors. For the illiterate, their education necessarily depends on the work of the educators to bring them initially to a point of self-awareness, desire and demand for a standard of living which allows for some time to devote to a spiritual or political life. (EOH 50) For civilized humanity, their desire for higher values must be cultivated through education and/or spirituality so that they willingly modify their emotional desires in more thoughtful inclinations to the logic of greater mutual benefit to the group.

For the advanced cultured thinkers the issue would be to fully understand the new ideas, possibilities and benefits of different forms of positive government models mentioned by Master DK (Spiritual Hierarchy, Oligarchy of Illumined Minds, True Democracy) as well as the problems of the present and historical multiple forms of Dictatorship. 1) Education on the evolving organization of human life from primitive to civilized to cultured, 2) the meaning and purpose of law, and 3) its place in relation to higher Divine Law, would be necessary in order to enlighten all on the full range of possibilities according to man's history and present place in various locations around the globe. A larger perspective, including the true evolutionary timeframe and history of humanity as well as an honest adjusted view of history would be required in order for man to sit up and take notice that he is, and always has been, part of the larger world of B/being.

The second task is to educate and enlighten all those in law enforcement in the main ideas behind laws, the history of laws, the role of laws, law-making and methods of enforcing laws. This includes judicial groups as well as local and national law enforcement groups (military and police). As with the necessary readjustment of views on the history of humanity, the same awakenings and adjustments of

perspective must happen in relation to understanding of the purpose of law and methods of enforcement. This education must eventually enlighten everyone working in law enforcement in order to garner the will to learn and use enlightened methods of enforcement as well as work to gain trust among the public and move them toward a greater, more generous spirit of acceptance and cooperation. (EOH 51)

The third task is to work with potential legislators, legislators or “statesmen chosen by the educated masses to formulate the laws whereby they should be governed.” (EOH 54) This is again the delicate work of education with a leadership that may assume they have quite a variety of mandates or imperatives to govern in specific ways. Again, education bringing new human historical and evolutionary perspectives as well as a sound history of the development of laws could be quite helpful. Presenting the wide range of various forms of government, including those possible but not yet tried, would be a first step in subtly beginning the destruction of the unchallenged and unimaginable idea that there is nothing beyond the current form of democracy and its variations.

Overall, it seems that the work of the Political Organizers with statesmen, law enforcement and the public might require the most widely varied and subtle approaches of any in a great many directions (and in every country as Master DK suggests). As the work of all other groups take root and grow, the seeds planted by this group will be supported in their growth through new age education of all kinds, a growing sense of the higher spiritual values, developing self and soul awareness, and scientific discovery, understanding and acceptance.

Group 6 – New World Religion (Religious Service)

The New World Religion Group's work is to "formulate the universal platform of the New World Religion." (DINA I 38) This group will bridge the subjective reality of the Hierarchy and its ongoing evolution of a spiritually unified approach to the Divine with that of humanity and its gradual but "steady progress towards religious unity which has proceeded apace during the past 150 years. . ." (EOH 54) The overall goal is to work toward communicating "three points of view, or evocations of truth" (below) in a careful, tactful way. Most likely this would include development and introduction of new language to highlight the underlying unity of the major concepts or ideas among the world's great religions. (EOH 55) Success in religious unity, according to Master DK, is due to humanity's inclination to hunger for and respond to an inner sense of the Divine "Unknown God." (EOH 55) This positive circumstance, however, must be handled with care in the attempt to bring to the fore a conscious sense of the Oneness in all life.

The first task of the NWR group is to communicate "the fact of the Spirit of God, both transcendent and immanent," to which Master DK gives the title Transcendental Mysticism. (EOH 55) This means speaking to the fact of an Integral Reality of God that is experienced by and known to man as both the Central Life of the Universe existing without or "Above" and the Central Life animating man from within or "Below." It means acknowledging this Integral Reality as the Mystery 'above' and infinitely 'beyond' man, but also reassuring and inspiring man that he too can come to know this Mystery as it demonstrates through his own development as an evolving human 'being' rather than a human 'doing'. And finally, it means embracing the word soul as consciousness in order to understand that this is the only Real link between God and man, and that humanity's

present journey is to discover and live into this soul reality. This is likely the initial communication and teaching that man will resonate with.

The second task is to communicate “the fact of the divine quality of the Forces in nature and in man and the method of their utilization for divine purposes by man.” (EOH 55) Master DK calls this Transcendental Occultism. This means conveying the fact of the Essential Oneness and Beingness of all L/life, whether organic or inorganic; impressing upon man that there is no innate separateness in God or in any other being. In so doing, man must come to understand that his present challenge is to learn to live responsibly into his budding creator role as a creator in thought. This C/creative work of all W/who are G/gods in the making involves working with the world of ideas and thought; toward this end man must come to realize the powerful and immediate impact his thoughts have on the living beings within his environs, whether visible or invisible to him. Eventually he must come to understand how this is possible. Science must eventually demonstrate to him (if it hasn't already) the positive and negative polarity of all as the basic matrix for an ever growing and evolving world that is intimately interdependent in every aspect around and within man's own being. This is likely the second communication and teaching that humanity can embrace, especially as the scientific and psychological communities unveil various discoveries relating to the fact of soul, the fact of reincarnation, and the details of the positive/negative atomic process in all B/being.

The third task is to communicate “the fact, implied in the first that Humanity, as a *Whole*, is an expression of divinity, a complete expression, plus the allied fact of the divine nature and work of the planetary Hierarchy, and the mode of

the approach of these two groups, in group form, to each other.” (EOH 56) Master DK calls this Transcendental Religion. Central to this concept is the idea of soul as consciousness and the primary expression of soul as group consciousness. All is animated by the One Central Life expressing through every living being; all B/beings, great and small, are creative expressions of this One Central Life. Therefore, any combination of L/lives is also an expression of God as the One Central Life. And, ultimately, the destiny of every L/life, great or small, is to return to the Source of all Life, the One Life. This is only accomplished through the gradual harmonization of all B/beingness or L/life. Our destiny as individual human beings who wish to realize our ultimate inheritance is to immerse ourselves in the discovery of the Great Triadal Design within ourselves and play our part, both individually and as a harmonized group, in the Great Septenary Design. This is the third communication and together the three will prepare humanity to reflect on the mode of successively graded revelations that have come through the various religious teachers of the race. They will then be prepared to see, in historical review, the pattern of ideas that brought the Spirit of God to life and into fact over the millennia. They will also see how the Spirit of God was ever responsive to their cry for the Light of Understanding.

Group 7 – Scientific Observers (Scientific Service)

The Scientific Observers will work to “reveal the essential spirituality of all scientific work which is motivated by love of humanity and its welfare, which relates science and religion and brings to light the glory of God through the medium of His tangible world and His works.” (DINAI 39) The field of scientific discovery will be vitally important in assisting humanity, in understandable and factually supported terms,

to eventually embrace the fact and nature of how the spiritual and material worlds are a seamless unity (from spirit-life to soul-consciousness to body-matter). Such discoveries will greatly expand and alter man's conception of God, with its attendant joys, implications and concerns. Proceeding one step at a time, over long periods of time, is the key here as humanity must transition from the destruction of old, beloved notions to a seemingly promising but fearfully unknown future in its living of daily life. Master DK states that this group will make a study of the problem of evil as related to forces described below. (EOH 57) This will be necessary in order to be able to restructure and address the concept of evil as well as to knowledgeably and skillfully deal with such forces in matter. The first task of the Scientific Observers will be to "take the most advanced inferences of the workers in the field of science, and will then formulate the new hypotheses upon which the next immediate steps forward in any particular scientific field will be founded." (EOH 57) These observers, working in the field, will be sensitive and knowledgeable about leading edge science. Within the scientific community, they will be those courageous enough to state the implications of key research that will lead man to link the spiritual and material worlds; they will suggest the next key hypotheses and the kind of research needed to further man's knowledge in this regard. They may also be those who publish and communicate key ideas and initial findings, step by step, in a more popular way that will stir the imagination of the larger public community and increase support for such work. Some of the great key discoveries to come initially will be related to the fact of the soul, the fact of the etheric body (commensurate with the fact of etheric vision) and the fact of reincarnation.

The second task will, with the benefit of the unfolding scientific discoveries related to etheric vision and new world religious spiritual Approaches to the Divine, stand ready to sense, “outline” and use the new energy forces impacting humanity and the planet. (EOH 57) Master DK reveals that this group will eventually bridge Hierarchy and humanity, working with the invisible “building forces of the universe,” (both devic forces who construct forms and those elemental spirits who carry out human intent.) (DINAI 39) He states that the group will initially be involved with the problem of reincarnation because of its connection to the “taking of an outer garment or form under the Law of Rebirth.” (DINAI 39) Thus, studying and working with these forces, the group would seek to understand the nature of the newer forces and consider how they could be worked with, perhaps to assist the incarnation of particular groups of souls.

The third task will be to integrate the knowledge and experiences from the first and second tasks in order to “formulate those forms of service on the physical plane which will precipitate with rapidity the Plan for the immediate present.” (EOH 57) The path of humanity’s progress can be intelligently influenced by this group. Knowing both the scientific and spiritual underpinnings of reality, this group would determine new meditative service forms in order to optimally steer humanity’s spiritual evolution, particularly the destruction of old forms that may open the way for reception of new energies. This also means that they might, for example, work with service groups to influence and evaluate human meditative (mantram?) work in relation to the subhuman kingdoms of nature.

Group 8 – Esoteric Psychologists (Psychological Service)

The Esoteric Psychologists will work to communicate the

“revelation of the fact of the soul and . . . the new psychology.” (DINAI 39) They will work with the current challenge that human beings have to understand and work fruitfully in new ways with their growing personality-soul transition issues and the importance of this divine potential to be developed at this time in human history and evolution. Toward this end, the integrated psychology of the Seven Rays and Esoteric Astrology will be most helpful; there is excellent, understandable material already available and new creative ways of working with it are now being forged. This work will not only be helpful to every other group of the NGWS but also provide a foundation for the three expanded human tasks below.

The first task of the Esoteric Psychologists is to relate the “human soul to the subhuman kingdoms in nature and the place of the human kingdom as an intermediary between the three higher kingdoms and the three lower.” (EOH 58) Man not only must begin to understand the opportunity for his own divine potential but also his critical place and responsibility in the planet’s evolutionary scheme as the fourth human kingdom between the three subhuman and three superhuman kingdoms. This learning could lead to marked changes in man’s relation to the three subhuman kingdoms; it seems there might be a definite interest on the part of the public in any role they could play to assist beings in these kingdoms.

The second task is to relate energetically, through meditative service, to the lower three kingdoms, particularly the animal and vegetable kingdoms (as Master DK notes). (EOH 58) Their purpose must initially be to understand and teach the fact of the Oversoul quality that guarantees the potential for divinity in all life forms. That will provide the basis to then teach humans how they can become sensitive

to the 'soul' quality in animals and plants and assist in this energy work.

The third task is to “study the Plan as it appears at this time to be working out in the five kingdoms in nature.” (EOH 59) Master DK states that this will require an academic and occult approach; his teachings in TCF and HPB's Secret Doctrine are his suggestion of the difficult level of this work. As this group grasps DK's teaching and approaches an overall formulation of the Plan, it will then be in a position to become a linking group to all other groups of NGWS in this regard. This group will be able to receive information and also assist the other groups and the whole of the NGWS through the illumination they receive; this should help to provide coherence between the specialized and general work of all the groups.

Group 9 – Financiers and Economists (Financial Service)

The ninth group will study “the significance of money as *directed and appropriated energy*” (EOH 60) and work with those “energies and forces which express themselves through the interchange and the values of commerce.” (DINAI 39) Commerce can be thought of as representing that which is exchanged between humans (or human groups) to support and amplify the evolution of life; at any point in time commerce is a reflection of the collective material and spiritual values of the individuals or groups involved in an exchange. Historically man has moved from a time when barter and exchange were the rule to systematization of an exchange mechanism allowing for global exchange and investment among seven billion people. As an energy force, money is supposed to produce concretization of that which is needed to meet demand. Certainly it has produced the profusion of material goods. But there is a great disparity in distribution and that is

upsetting any overall rhythm or balance in the human ability to become One Humanity.

The first task of the ninth group will be to understand the nature of “vital etheric energy and the three qualities which distinguish it . . . inertia, activity and rhythm. . .” (EOH 60) Master DK relates how initial barter and exchange transitioned through the period when the inertia of the mineral kingdom produced mineral bars and gems from the depths of the earth. Now man has moved to paper money (associated with the plant kingdom) backed by mineral wealth, although much of the storage of mineral wealth is ceasing. We now have the frenetic activity of money changing hands through computerized transactions involving literally, no paper at all. Governments seem quite capable of printing money at will for economic stabilization purposes. Credit cards have become common place and much debt has been incurred by many which is simply “recorded on the books” via computers in the financial sector. Finally, the investment sector operates its daily flurry of activity on the computer in split-second transactions that would never allow ink to dry on paper. This is a highly interesting problem for the ninth group to ponder; what is it that needs to happen in order to restore equilibrium and rhythm to this system?

The second task is to study “the processes whereby money has been steadily deflected from personal uses, both in the good and in the evil sense.” (EOH 60) Certainly this is the question of our time. It is imperative that these Financiers and Economists study and discern what is happening to the exchange system globally and what it means. A great percentage of humanity does not have basic necessities of food, water, shelter and sanitation on a daily basis; without these things there cannot possibly be much growth in self-

awareness or any kind of spiritual life. The poverty-stricken around the globe need money for these “good uses” and it has been systematically and consistently deflected away from them, more so now than ever before. On the other hand, those with enough money for a comfortable living as well as those with great wealth for luxurious living are generally hanging on to money and not sharing it. Although one can point to some significant philanthropy on the part of a few, it is a relatively new practice in human history. The “giving” that *is* done more rhythmically or steadily is primarily related to religious groups of all kinds and secondarily to the relatively new phenomenon of nonprofits involving the public. Finally, the actual practice of sharing is accomplished most on a daily basis through the “second economy.” (*No More Throw Away People*, Edgar Cahn) This refers to the sharing of food, money, shelter, services and much more, all of which is not paid work nor recorded time, but without which the paid, first economy work could not operate at all. There is a great deal to know about the forces at work behind a money system that is giving us such disparate results.

The third task is to study the Law of Supply and Demand so that money needed for the work of the Spiritual Hierarchy can be gathered when it is needed and delivered or applied where it is needed. (EOH 60) First, it is important for the group to understand this law in terms of Supply and Need in the face of dysfunctional economic systems that allow for such great economic disparity. The “Principle of Sharing, which ever governs divine purpose” is the goal according to Master DK, but as stated above, man knows little about how this really works. (DINA 39) The facts about sharing are virtually unknown and the giving of larger sums through nonprofits has been researched somewhat but few have the

patience to learn about the oldest communal gathering and sharing of resources in the average daily life. It may be the sleeping giant that will stir as more money is drained from the “average” pocket in a faltering global economy. As true in other aspects of the human journey, glamour and illusion abound when it comes to the giving of money, thus there is much for the ninth group to carefully discern, research and study.

Concluding Statement

What I have noticed in producing these initial thoughts is that there are themes of communication, bridging and energy work in all of them. There are also themes of teaching and training. These, in general, are the grid for the tasks and as much as possible, this initial approach tried to highlight and use these. It remains for future work to investigate these more deeply.